

The Order of Service for Home Worship



The Day of Pentecost

Hymn: O Thou who camest from above.

1. O Thou who camest from above
The fire celestial to impart,
Kindle a flame of sacred love,
On the mean altar of my heart.
2. There let it for thy glory burn
In inextinguishable blaze,
And trembling to its source, return
In humble prayer and fervent praise.
3. Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.
4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**
Grace and peace be with you from God our Father and the Lord Jesus Christ.

Father of glory, holy and eternal, look upon us now in power and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour Jesus Christ. Amen.

As we come into the presence of our heavenly Father let us seek his forgiveness of our sins that we may know his peace is our hearts.

Lord Jesus, you raise the dead to life in the Spirit. **Lord, have mercy.**
Lord Jesus, you bring pardon and peace to the sinner. **Christ, have mercy.**
Lord Jesus, you give light to those who live in darkness. **Lord, have mercy.**

May almighty God have mercy upon us, forgive us our sins and bring us to everlasting life. **Amen.**

**Alleluia, alleluia, glory be to God on high;
Alleluia, to the Saviour who has gained the victory;
Alleluia to the Spirit, fount of love and sanctity;
Alleluia, Alleluia, to the Triune Majesty.**

Collect: God, who at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of the Acts of the Apostles.

2. 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven,

raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord.

Thanks be to God.

Psalm 104. 24-35 Response: Bless the Lord, O my soul.

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great. (R)

There go the ships and Leviathan that you formed to sport in it.
These all look to you to give them their food in due season;
when you give it to them, they gather it up;
when you open your hand, they are filled with good things. (R)

When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.
When you send forth your spirit, they are created;
and you renew the face of the ground. (R)

May the glory of the Lord endure for ever;
may the Lord rejoice in his works –
who looks on the earth and it trembles,
who touches the mountains, and they smoke. (R)

I will sing to the Lord as long as I live;
will sing praise to my God while I have being.
May my meditation be pleasing to him,
for I rejoice in the Lord. (R)

Let sinners be consumed from the earth, and let the wicked be no more.

Bless the Lord, O my soul. O praise the Lord! (R)

A reading from the first letter of Paul to the Corinthians

12. 3b-13

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to

each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation:

Alleluia! Alleluia! Alleluia! "As the Father has sent me, so I send you," says the Lord. Receive the Holy Spirit. **Alleluia! Alleluia! Alleluia!**

Listen to the Gospel of Christ according to St. John

20 19-23

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Meditation: *Today we celebrate the great feast of Pentecost. We celebrate the day, fifty days after the Resurrection of Christ, when the power of God flooded into the world as Jesus fulfilled his promise to the disciples and sent the Holy Spirit to empower his people. The coming of the Holy Spirit is described in such dramatic terms in the Acts of the Apostles – violent winds and tongues of fire – indicating just what a profound event this was for the Apostles. We cannot underestimate their excitement as suddenly they found themselves free freed from their fears, free to begin their work of proclaiming the love of God to the world without fear for their own safety. On the feast of Pentecost the Church was born and the task of building the Kingdom of God on earth began. Of course, the coming of the Holy Spirit at Pentecost was not a once and for all event. Jesus promises the gift of the Holy Spirit to all who believe in Him. Throughout the ages the Holy Spirit has inspired and empowered disciples of Jesus to continue his work. We stand at our end of this great inheritance and we too received the gift of the Holy Spirit at our Baptism. This precious gift was renewed at our Confirmation and is refreshed each time we receive the Sacrament of Holy Communion. Just as it was with the Apostles the Holy Spirit is at work today within us as Jesus calls us to work with him to care for his people in this small part of his creation. In the Gospel Jesus tells his apostles, "As the Father has sent me, so I send you" and today he says those words to us.*

All of us, as S Paul reminds us in our second reading, have been given special gifts by God, gifts for us to use to share the love of God with others, gifts to us to help bring hope and love to all who are in need, all who are lost, all who are in despair and all who feel alone and unloved. The Holy Spirit dwelling within us will help us recognise, develop and use our gifts to proclaim to all among whom we live the full truth of God's love for us and for all his people, the full truth of what it means to know that we are children of God. Each of us have been given that variety of gifts of which S. Paul speaks, which mean that working together we are stronger, We compliment each other as we work together to build God's Kingdom on earth. Today we thank God that through his gift of the Holy Spirit he gives us the strength to carry on. With the Holy Spirit in our hearts God is with us and we live in him. Like the Apostles the Holy Spirit will lead us into the truth of God's love for his creation, a truth to share with all around us. Amen.

Intercessions:

In the power of the Holy Spirit and in union with Christ let us bring our prayers for the Church and for the world to our heavenly Father.

We pray for the Church throughout the world, for the leaders of the Church among them Mary our Bishop. We pray for the clergy and people of our diocese and for our own ministry area; Refresh your Church with the power of the Holy Spirit, open the hearts of all Christian people to proclaim the glory of your name.

Lord in your mercy, **hear our prayer.**

We pray for the people of the world, for the victims of violence and oppression among them the people of the Ukraine and the Yemen, for all suffering the effects of natural disaster and for those suffering from famine or drought; May the leaders of the nations be led by the Spirit of peace in their governing of all people.

Lord in your mercy, **hear our prayer.**

We pray for our own community, for our families, friends and neighbours. We give thanks for all who serve the needs of the vulnerable; may the fruits of the Spirit, love, peace, joy, kindness and gentleness grow within each of us that we might better care for one another and for our neighbours.

Lord in your mercy, **hear our prayer.**

We pray for all who are in need, for those who are sick, for those who are bereaved, for the lonely and isolated and for all in any kind of need. We hold in our hearts before God those known to us who are in need at this time and all whose names are recorded in our intercession books; relieve them according to their need, strengthen them with your Holy Spirit and console them with the love of Christ.

Lord in your mercy, **hear our prayer.**

We pray for all who have died. We remember before God our own departed loved ones and we pray for the recently departed and those whose anniversary of death falls at this time; welcome them and all the departed into the eternal joy and peace of your heavenly kingdom. Lord in your mercy, **hear our prayer.**

We bring all our prayers to our heavenly Father as we pray together:

**Our Father, who art in heaven,
hallowed be thy name,
thy Kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom,
The power and the glory, for ever and ever. Amen.**

The Peace:

The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. If we live by the Spirit let us also walk by the Spirit. The peace of the Lord be with you and with all those whom you love.

And also with you.

Let us pray:

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

The Blessing:

The Lord be with you. **And also with you.**

The Spirit of truth lead you into all truth, give you grace to witness that Jesus Christ is Lord, and to proclaim the joy of the eternal gospel and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

Let us go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn: Breathe on me, Breath of God.

1. Breathe on me, breath of God,
Fill me with life anew,
That I may love, what thou dost love,
And do what thou wouldst do.
2. Breathe on me, breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.
3. Breathe on me, breath of God
Till I am wholly thine,
Until this earthly part of me,
Glows with the fire divine.
4. Breathe on me, breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.